

TEMPORARY

Serial No.

57699

T

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office MAY 22 1992

Returned to applicant for correction

Corrected application filed Map filed

The applicant Maggie Creek Ranch, Inc.

Box 1360

of Elko

Street and No. or P.O. Box No.

City or Town

Nevada 89803

State and Zip Code No.

hereby make^s application for permission to change the

point of diversion and place of use of a portion

Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under permit #53179

Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

identify right in Decree.

1. The source of water is underground (Swales stock well)
Name of stream, lake, underground spring or other source.
2. The amount of water to be changed 0.015 c.f.s.
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for stockwater and domestic (500 cattle)
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for stockwater and domestic (1,000 cattle)
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 20, T.35N.,
Describe as being within a 40-acre subdivision of public survey and by course and
R.53E., M.D.M., from which the SE corner of said section bears S.82°09'E.,
distance to a section corner. If on unsurveyed land, it should be stated.
4,391 ft. dist.
6. The existing permitted point of diversion is located within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 5, T.34N.,
If point of diversion is not changed, do not answer.
R.53E., M.D.M., from which the SE corner of said section bears S.80°18'E.,
4,490 FT. dist.
7. Proposed place of use SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 20, T.35N., R.53E., M.D.M., in addition to
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
the existing place of use
8. Existing place of use SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 5, T.34N., R.53E., M.D.M.
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or
manner of use of irrigation permit, describe acreage to be removed from irrigation.
9. Use will be from January 1 to December 31 of each year.
Month and Day Month and Day
10. Use was permitted from January 1 to December 31 of each year.
Month and Day Month and Day
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) Drilled and cased well, submersible pump
State manner in which water is to be diverted, i.e. diversion structure.
powered from portable electric generator, storage tank and watering troughs
ditches, pipes and flumes, or drilled well, etc.
12. Estimated cost of works \$18,000.00 -
13. Estimated time required to construct works two months

14. Estimated time required to complete the application of water to beneficial use.....two years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

Applicant is submitting this temporary change application to provide water for stock which have, heretofore, obtained water from surface sources; current drought conditions have required this emergency step; after water has been developed at this proposed source, an original application will be submitted so that continued use of the source may be made as conditions warrant in future years. Please send copies of notices and correspondence to the undersigned agent.

By s/ William A. Nisbet
421 Court Street
Elko, Nevada 89801

Compared.....ap/se.....ap/se

Protested.....

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This temporary permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 53179 is issued subject to the terms and conditions imposed in said Permit 53179 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This temporary permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This temporary permit is issued pursuant to the provisions of NRS 533.345 Section 2 and will expire on July 8, 1993 at which time all rights herein granted shall revert to the right being changed by this temporary permit.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed.....0.015.....cubic feet per second, or sufficient to water 500 head of cattle.

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No.....Issued.....

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.
State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 9th day of July

A.D. 19 92

[Signature]
State Engineer

EXPIRED

DATE JUL 8 1993